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# Gallatin City-County Health Department

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## **BOARD OF HEALTH AGENDA**

**Thursday, January 22, 2009  
7:00 AM**

**Courthouse Community Room, Third Floor, 311 West Main**

### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

### Consent Agenda

- Minutes: December 18, 2008
- Contracts
  - NACCHO MRC Unit
  - MSU Sub-award – NAPA Grant

### Regular Agenda

- CSH Properties Variance Requests #2008.010, #2008.011 - Continued
- Committee Charters
- BOH Communication Policy
- BOH Work Plan & Committee Updates
  - Draft Editorials & Non-Idling Resolution
- MSU Students Gallatin Valley Air Quality Final Report

Consent agenda items may be moved to the regular agenda.

**IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.**