



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, February 23, 2012**

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – January 26, 2012
- Contracts :
  - Amendment to Pregnancy & Parenting Teens

#### Regular Agenda

- Discussion and Decision on Revisions to Criteria for Granting Variances from State & Local Wastewater Treatment Regulations
- Variance Request #2011-004 & -005, Janet Recor
- Subcommittee Reports
- Subcommittee Appointments – Discussion and Decision on Subcommittee Structure and Membership
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.