



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, February 24, 2011

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – January 27, 2011
- Adoption of Informal Proceedings Procedures for Contested Cases Pursuant to Sections 2-4-604 and 2-4-201, MCA.
- Contracts :
 - Ratify WIC Grant: Reducing Health Disparities by Preventing Obesity Among Women and Girls
 - Immunization Action Plan (IAP)

Regular Agenda

- Health Officer Report
- 2011 Session of Montana Legislature
 - *Letter regarding Proposed Cuts to Prevention Programs*
 - Montana Tobacco-Use Prevention Program
— Kirk Miller, Superintendent of Bozeman Public Schools
 - Bridger Clinic
— Mari Dominguez, Executive Director
 - *Electronic Medical Records Funding*
 - Lander Cooney, CEO, Community Health Partners
 - *Letter regarding Immunization Requirements – Day Cares*
- Subcommittee Reports

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.