AGENDA

BOARD OF HEALTH MEETING
THURSDAY, February 25, 2010
7:00AM
Courthouse, 311 West Main
Third Floor Community Room

Call to Order

• Disclaimer for Audio Broadcasting
• Public Comment on a Non-Agenda Item

Consent Agenda

• Minutes – January 28, 2010
• Contracts
  — Immunization Contract renewal
  — MRC contract
  — MSU Nursing MOU
• Variance Request #2010-001 and -002 Pete Sobrepena

Regular Agenda

• Welcome New BOH Member – City Commissioner Carson Taylor
• BOH support letter for Logan’s inclusion into the LWQD
• NACCHO/University of Wisconsin’s County Health Rankings
• Subcommittee updates

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.