



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING THURSDAY, February 25, 2010

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – January 28, 2010
- Contracts
 - Immunization Contract renewal
 - MRC contract
 - MSU Nursing MOU
- Variance Request #2010- 001 and -002 Pete Sobrepena

Regular Agenda

- Welcome New BOH Member – City Commissioner Carson Taylor
- BOH support letter for Logan's inclusion into the LWQD
- NACCHO/University of Wisconsin's County Health Rankings
- Subcommittee updates

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.