



Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

**Thursday, February 26, 2009
7:00 AM**

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: January 22, 2009 and
February 10, 2009
- Budgets

Regular Agenda

- Patterson Park, LLC Variance Requests #2009.001
- Consideration of Draft Proposal to the Gallatin City-County Health Code Chapter 2 Local Food Service Establishment Rules
- Committee Updates
 - Editorial Status
 - DEQ Clear Air Zone Montana
- Health Officer Update
 - Legislative Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.