



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING THURSDAY, March 25, 2010

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – February 25, 2010

Regular Agenda

- Variance Request #2010 – 003, Montana Rail Link
- Welcome New City-County Health Officer – Matthew Kelley

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.