

Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

Thursday, March 26, 2009

7:00 AM

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: February 26, 2009
- Contracts:
 - Women, Infant and Children Contract Amendment
 - Public Health Home Visitation Contract Amendment
- Variance Requests: TCP II Smith Farm LLC #2009-002 and #2009-003

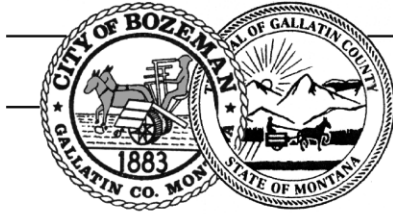
Regular Agenda

- First Reading of the Proposed Health Rule 2009-1: Revision of Health Code Chapter 2 Gallatin City-County Regulation for Food Service Establishments
- Gallatin City-County Health Department Annual Report
- FY 2010 Budget Process
- Discuss and Approve the Gallatin City-County Health Department Individual Wastewater Septic Emergency Policy
- Legislative Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.

"Committed to the protection and promotion of public health"



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