



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

Thursday, March 27, 2014

7:00am

Courthouse Community Room,
Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – February 28, 2014
- Contracts
 - MOU with Family and Community Health Bureau
 - MOU with Community Health Partners
 - WIC Annual per Participant One Call Now Messaging
 - Public Health Emergency Preparedness Amendment #1

Regular Agenda

- Decision to authorize the Chair to Sign a Compliance Agreement and Stipulation in the Case – GALLATIN CITY-COUNTY BOARD OF HEALTH v. JERALD E. SWENSON, DV 11-920C (18th JUD. DIST.)
- Gallatin City-County Health Department Strategic Plan Update
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.