Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – February 28, 2014
- Contracts
  - MOU with Family and Community Health Bureau
  - MOU with Community Health Partners
  - WIC Annual per Participant One Call Now Messaging
  - Public Health Emergency Preparedness Amendment #1

Regular Agenda

- Decision to authorize the Chair to Sign a Compliance Agreement and Stipulation in the Case – GALLATIN CITY-COUNTY BOARD OF HEALTH v. JERALD E. SWENSON, DV 11-920C (18th JUD. DIST.)
- Gallatin City-County Health Department Strategic Plan Update
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.