



Gallatin City-County Health Department



BOARD OF HEALTH MEETING

Thursday, April 28, 2011

7:00AM

**Courthouse, 311 West Main
Third Floor Community Room**

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – February 24, 2011
- Contracts :
 - Ryan White Amendment
 - Northwest Energy Grant Proposal

Regular Agenda

- FY12 Budget Briefing
- Appointment of FY12 Budget Subcommittee
- Appointment of Carson Taylor as Hearing Examiner for Appeal of Health Officer's Decision to Refuse to Validate Retail Food Establishment License #FL8845 for the Korner Klub
- Letter of Support for Proposed DEQ Rules Regarding Variance Process
- Health Officer Report
- Subcommittee Reports

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.