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Gallatin City-County Health Department

Gallatin City-County Board of Health Environmental Health Subcommittee

AGENDA

**Tuesday, May 3, 2016
Health Department Education Room
3:00pm**

Call to Order

- Public Comment

Regular Agenda

- Introduction Matt Kelley 10 Minutes
- Election of Officers 5 Minutes
- Overview of the Complaint Process Shane Lewis 30 Minutes
- Legal Overview Chris Gray 15 Minutes
- Topics for Discussion and Decision:
 - Violations of Health Officer Orders EHS staff 60 Minutes
 1. Kunkle
 2. Young
 3. Dagenhart

Adjourn

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.