



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, May 23, 2013

7:00AM

**Courthouse, 311 West Main
Third Floor Community Room**

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – April 25, 2013
- Contracts :
 - DPHHS Montana Cancer Control Programs
 - DPHHS WIC Farmers Market Program

Regular Agenda

- Variance Request #2013 – 002 & - 003, Rankin Investments
- Decision to Approve the Proposed FY 14 Gallatin City-County Health Department Budget
- Radon Research Report – Laura Larsson
- Health Officer Report
- Board Updates

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.