



# Gallatin City-County Health Department

## **REVISED AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, May 24, 2012**

**7:00AM**

**Courthouse, 311 West Main  
Third Floor Community Room**

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – March 22, 2012  
April 26, 2012 meeting cancelled
- Contracts –
  - Memorandum of Understanding with MSU Local Government Center
  - Services Agreement associated with MIECHV Grant
  - CHC Software Maintenance Agreement

#### Regular Agenda

- Decision to Approve the Proposed FY13 Gallatin City-County Health Department Budget
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

**IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.**