



Gallatin City-County Health Department

REVISED AGENDA

BOARD OF HEALTH'S DOCUMENT REVIEW SUBCOMMITTEE MEETING

Thursday, July 24, 2014

~~9:00AM~~ 8:00AM

County Courthouse Conference Room 301

- Document Review
 - Board of Health By-Laws
 - Environmental Health and Prevention Alliance Subcommittees' Charters
 - Communication Policy
 - Guest Editorial Policy
- Compile suggestions for updates to be considered by the Board of Health
- Public Comment

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.