



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, July 26, 2012**

**7:00AM**

**Courthouse, 311 West Main**

**Third Floor Community Room**

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – June 28, 2012
- Contracts –
  - Agreement for Services by Medical Officer
  - Willow Creek School Nursing Contract
  - Public Health Emergency Preparedness Grant
  - Immunization Action Plan Grant
  - Montana Cancer Control Programs
  - Maternal and Child Health Block Grant Program
  - MT Nutrition and Physical Activity Program
  - Public Health Home Visiting
  - Amendment to WIC Task Order

#### Regular Agenda

- Public Hearing, Discussion and Decision on Letter regarding Coal Train Traffic in Gallatin County
  - Testimony and Questions
    - Northern Plains Resource Council
    - Montana Rail Link
  - Public Comment
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.