



Gallatin City-County Health Department

**REVISED
BOARD OF HEALTH
ENVIRONMENTAL HEALTH SUBCOMMITTEE
MEETING MINUTES**

Friday, August 15, 2014

8:00am to 9:30 am

Health Department, 215 W. Mendenhall
Education Room

Call to Order

- Public Comment

Regular Agenda

- Discussion and Decision on a Revised Policy and Procedure for Unpermitted Septic Systems
- Discussion and Decision on Revisions to Chapter 3 of Gallatin County Local Health Codes

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.