



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, August 26, 2010

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – July 22, 2010
- Contracts :
 - Ratify Teen Pregnancy Grant
 - Maternal Child Health Block Grant
 - MCH/FICMR
 - MCH PHHV
- Expedited Health Officer Orders
 - #2010/07-1, Marcus Engstrom
 - #2010/08-1, Dominick DeFilippis
- Pool & Spa Inspections MOU
- VISTA Letter of Support
- Letter of Support for Bozeman Phoning-while-Driving Ban
- Emergency Response Plan

Regular Agenda

- Review Hebgen Lake Campylobacter Outbreak

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.