



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING Thursday, September 26, 2013

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes - August 22, 2013
- August 12, 2013 Special Meeting
- Contracts –
 - MOU with MSU Dietetic Internship Program
 - Maternal, Infant, Early Childhood Home Visitation Grant Extension
 - WIC FY 14 Contract
 - WIC FY 13 Contract Amendment
 - Dr. Mark Winton, Deputy Medical Officer
 - Dr. Angie Ostrowski, Medical Officer
 - Bluheron Consulting and Coaching (Quality Improvement)

Regular Agenda

- Accreditation Status Report – Sarah Acker
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.