



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

October 23, 2014

7:00am

Courthouse Community Room,
Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – September 25, 2014
- Contracts - none

Regular Agenda

- Variance Request #2014-007 and -008, Monte Kemper
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.