



## Gallatin City-County Health Department

### AGENDA

#### BOARD OF HEALTH MEETING

Thursday, November 21, 2013

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes - September 26, 2013
  - October 24, 2013 meeting was cancelled
- Contract
  - Cooperative Agreement with DPHHS to support inspections of licensed establishments
  - WIC Amendment #2 to Contract 13-07-5-21-009-0
  - MOU with MSU on issues of public health to clarify the roles and responsibilities concerning food services, pools and childcare facilities
- Revised Authorization for Health Officer to Approve Emergency Permits for Failing Septic Systems.
- Expedited Permit #16511 for Barrett Golding (no decision; for review only)
- Checklist for Review and Approval of Sample Transport Plan
- Checklist for Review and Approval of Communicable Disease Response Plan

#### Regular Agenda

- Variance Request #2013 – 007, Andrew Braxton
- Discussion of Communicable Disease Program – Shanda Smith
- Information on Sushi Symposium 2013 – Brittney Nelson
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.