



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, December 15, 2011

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – October 27, 2011
- Contracts :
 - Radon Grant (DEQ) Education & Public Outreach
 - Immunization Action Plan
 - Paragon on-line Establishment Inspection Database
 - MCH/PHHV Amendment
 - WIC Amendment

Regular Agenda

- Summary and Update on Pertussis Outbreak
- Update on Lexley Acres Mobile Home Park. *Discussion may include closure under litigation exception to Public Meeting Laws.*
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.