



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, December 16, 2010

7:00AM

Courthouse, 311 West Main
Third Floor Community Room

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – October 28, 2010
- Contracts :
 - Mental Health Services Grant for Gallatin County's Partnership Project to Strengthen Families
 - Radon Grant (DEQ) Scope of Work
 - WIC Program: Breastfeeding Peer Counselor
 - School Nursing Services
 - Cottonwood School District

Regular Agenda

- LWQD Wastewater Presentation – Alan English
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.