AGENDA
BOARD OF HEALTH MEETING
Thursday, March 22, 2012
7:00AM
Courthouse, 311 West Main
Third Floor Community Room

Call to Order
- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda
- Minutes – February 23, 2012
- Contracts
  - Amendment to Maternal, Infant, and Early Childhood Home Visiting Infrastructure Development (MIECHV)
  - Memorandums of Understanding (MOU)
    - United Way for MIECHV Grant
    - Thrive for Partnership Program
    - Gallatin Mental Health Center for Partnership Program
- Checklist for Specimen Transportation Plan

Regular Agenda
- Discussion and Decision on Letter in Support of Drinking Water Fluoridation in Bozeman
- Ad hoc Subcommittee Nominations
  - Budget Subcommittee
  - Health Officer Performance Evaluation
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.