



Gallatin City-County Health Department

AGENDA

BOARD OF HEALTH MEETING

Thursday, March 22, 2012

7:00AM

**Courthouse, 311 West Main
Third Floor Community Room**

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes – February 23, 2012
- Contracts
 - Amendment to Maternal, Infant, and Early Childhood Home Visiting Infrastructure Development (MIECHV)
 - Memorandums of Understanding (MOU)
 - United Way for MIECHV Grant
 - Thrive for Partnership Program
 - Gallatin Mental Health Center for Partnership Program
- Checklist for Specimen Transportation Plan

Regular Agenda

- Discussion and Decision on Letter in Support of Drinking Water Fluoridation in Bozeman
- Ad hoc Subcommittee Nominations
 - Budget subcommittee
 - Health Officer Performance Evaluation
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.