



# Gallatin City-County Health Department

## **AGENDA**

### **BOARD OF HEALTH MEETING**

**Thursday, December 20, 2012**

7:00AM

Courthouse, 311 West Main

Third Floor Community Room

#### Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

#### Consent Agenda

- Minutes – November 15, 2012
- Contracts :
  - MOU with Thrive to support the Greater Gallatin Early Childhood Community Council
  - MOU with Thrive to support pregnant teens, parenting teens, infants, children and families
  - MOU with Greater Gallatin United Way to support the Greater Gallatin Early Childhood Community Council
  - NACCHO Grant to Enhance Accreditation Activities
  - DPHHS Immunization Services for children, adolescents and adults

#### Regular Agenda

- Discussion and Decision regarding Board of Health Letter to DEQ related to Water Quality Issues
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.