



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## **BOARD OF HEALTH SPECIAL MEETING**

### **AGENDA**

March 2, 2017

8:00am

*Gallatin City-County Health Department*

*Education Room*

*215 W Mendenhall, Bozeman, MT*

- A. Call to Order**
- B. Public Comment on a Non-Agenda Item**
- C. Amended Patagonia Health Agreement (Electronic Medical Record) Discussion and Decision**

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.