



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

## **UPDATE**

### **Gallatin City-County Board of Health Environmental Health Subcommittee**

#### **AGENDA**

**Thursday, February 23, 2017  
Health Department Education Room  
7:00am**

#### Call to Order

- Public Comment

#### Regular Agenda

- Presentation and Discussion of Local Water Quality District Report on Arsenic and Drinking Water

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.