



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH

May 21, 2015

7:00am

Courthouse Community Room,
Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes –April 23, 2015
- Contracts
 - MCH Block Grant
 - MT Cancer Control Program Amendment #1
 - RiverStone Ryan White Contract
 - School Nursing Services Agreement 2015-2016
 - MOU with Boys and Girls Club of SW Montana
- Sample Transport Plan
- CD Response Plan

Regular Agenda

- Variance Request #2015 - 003, Three Drakes
- Discussion and Decision to Approve the Proposed FY16 Gallatin City-County Health Department Budget
- Subcommittee Reports
- Health Officer Report

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.