



Gallatin City-County Health Department

www.healthygallatin.org

BOARD OF HEALTH ENVIRONMENTAL HEALTH SUBCOMMITTEE

AGENDA

Wednesday July 5th, 2017

10:00 AM

Health Department Education Room

215 W Mendenhall, Bozeman, MT

A. Call to Order

B. Public Comment on a Non-Agenda Item

C. Regular Agenda

1. Discussion and decision regarding authorization to file *Gallatin City-County Board of Health v. North Canyon LLC and Jalal Neishabouri*
2. Discussion on procedures for septage holding tanks in Gallatin County

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.