



# Gallatin City-County Health Department

[www.healthygallatin.org](http://www.healthygallatin.org)

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## Weekly Communicable Disease Report April 20, 2020

### Gallatin County Communicable Disease Report Week 16 (4/13/20 to 4/19/20)

This section contains diseases diagnosed in Gallatin County, not all diseases were contracted in Gallatin County.

Reportable		Non-Reportable	
2	Chlamydia	6	Strep
1	Giardia		
1	Syphilis		
4	Animal bites		

**PLEASE CALL 406-582-3100 during business hours or after hours 24/7 call Sheriff's Dispatch at 406-582-2100 ext 2 and ask to page the Health Department**

## Disease Information

Summary of MMWR Week 15: Ending 4/11/2020

- **General Communicable Diseases:** Elevated blood lead (1), Latent TB Infection (LTBI) (2)
- **Enteric Diseases:** Campylobacteriosis (6), Salmonellosis (2)
- **Vaccine Preventable Diseases:** Influenza, hospitalization or death (1)<sup>1</sup>, Pertussis (4), *Streptococcus pneumoniae*, invasive (2)
- **STD/HIV:** Chlamydia (55), Gonorrhea (27), Syphilis, primary or secondary (1)
- **Hepatitis:** Hepatitis B, chronic (1), Hepatitis C, chronic (8)

**COVID-19:** Over 632,000 cases including 31,071 deaths have been reported in the U.S. In Montana, as of noon on 4/17/2020, 422 cases have been reported. Fifty-four Montanans have been hospitalized, and eight have died.

- This week a more detailed COVID-19 epi report was shared by Governor Bullock. It included descriptive epi, maps detailing the progression of COVID-19 across the state, and a short summary of events in Gallatin County. You can find the report on the [CDEPI COVID-19 descriptive epi webpage](#).
- Governor Bullock announced that he is developing plans for a phased re-opening of communities in Montana; gradual re-opening is expected to begin April 25. More guidance is expected next week. A recording is available on the MT Public Affairs Facebook page: <https://www.facebook.com/MTPublicAffairs/videos/3131993633527120/>
- The White House also released proposed guidance to re-open communities: <https://www.whitehouse.gov/openingamerica/>